



Greater Brighton Economic Board

**18 July 2023
10.00am**

AgriFood Centre, Plumpton College, BN7 3AE

AGENDA



ADUR & WORTHING
COUNCILS



Lewes District Council



MID SUSSEX
DISTRICT COUNCIL



University of Brighton



University of Sussex

**Coast to
Capital**



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| Members: | <p>Councillors: , Cooper, Davis, Ash-Edwards, Jones, Nicholson, Parkin, Sankey and Gunner</p> <p>Business Partners: Trevor Beattie, Prof. Debra Humphris, Prof. Debbie Keeling, Anthony Middleton (Coast to Capital), Dean Orgill, Dan Power and Andrew Swayne</p> |
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| Contact: | <p>John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk</p> |
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AGENDA

PART ONE

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1 RATIFICATION OF CHAIR

2 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.

3 MINUTES OF THE PREVIOUS MEETING

5 - 8

To consider the minutes of the previous meeting held on 7 February 2023

GREATER BRIGHTON ECONOMIC BOARD

4 CHAIR'S COMMUNICATIONS

5 GREATER BRIGHTON FOOD PLAN 9 - 60

6 THE LIVING COAST REVIEW & RELAUNCH 61 - 70

7 GREATER BRIGHTON OPERATIONAL ARRANGEMENTS 2023/24 AND ANNUAL REPORT 2022/23 71 - 126

8 GREATER BRIGHTON INVESTMENT PROGRAMME UPDATE 127 - 156

9 THE ECONOMIC IMPACT OF THE UNIVERSITY OF SUSSEX (PRESENTATION)

The Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

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Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 10 July 2023

The Date of the next meeting is 24 October 2023